Board of Selectmen Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 Board of Assessors Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT Monday August 25th @ 6:45 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, August 25th at 6:45 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by Richard Robillard, for 22 Lakeshore Drive, Ashburnham. This NOI pertains to the construction of a fieldstone retaining wall and associated grading within the 100' buffer zone for Watatic Lake. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105